**WSU Vancouver CHEMICAL MANIFEST REPORT Department\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Building \_\_\_\_\_\_\_\_\_\_\_\_ Room \_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **lnv#\*** | Date **Container** Started | Date **Container** filled | **Constituents (no formulas) and Percent (% must = 100% - include water)** | Total Amount (solid=Kg or lbs.)  (liquid=Liters,  oz or Gal) | Physical State  S, L, G, S/L | **Container**  Size | **Container** Type\*\*  (G;M;P;F) | # of Cont | pH | Date to Central  Accumulation Area & Received by: |
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| **COMMENTS:**  *r* | | | | | | | | | | |

**Person Responsible for Waste Phone email:**

Distribution of copies: 1) Vancouver EH&S representative 2) With the container 3) Generator’s File

\* Inv # = any user assigned unique identifier for containers having the same contents

\*\* = Glass, Metal, Plastic, Fiberboard

Version 05-21

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